



**TOWN OF HANOVER**

**OPEN MEETING**

**BOARD OF REGISTRARS**

**TUESDAY, NOVEMBER 15, 2016**

**10:00 AM**

**AGENDA FOR MEETING**

**In accordance with Massachusetts General Laws, Ch. 54, section 109A(c), a hand counted audit will be conducted of all votes cast in the November 8<sup>th</sup> Presidential election for a precinct or precincts determined by a random , publicly verifiable, non-computerized drawing supervised by the MA Secretary of State on Thursday, November 10<sup>th</sup>.**

**The offices to be audited are as follows:**

**President and Vice President**

**Representative in Congress**

**Representative in the General Court**

**One randomly chosen statewide ballot question**

**PLEASE NOTE THAT THIS AUDIT WILL TAKE PLACE ONLY IF A HANOVER PRECINCT IS CHOSEN IN THE NOVEMBER 10<sup>TH</sup> DRAWING.**